

On The Other Islands

Poi Goes Up

Owing to the fact that the supreme court has decided that the territorial food commission has not the power to regulate the food prices of this Territory, a number of Chinese poi vendors of Honolulu have raised the price of poi from four and one quarter pounds for twenty-five cents to three pounds for twenty-five cents. Hawaiians are correctly blaming L. L. McCandless for this condition of the market, a test case to the supreme court.

Entomologist Muir Returns

F. Muir, the noted entomologist, whose work for Hawaii in collecting beneficial insects in out of the way corners of the earth reads like a dime novel, has returned to Honolulu after several years absence in Europe. He worked during the past year in a British munitions factory in England. He brings with him an English bride, a daughter of Dr. David Sharp, one of Britain's most noted entomologists, having married last April. He expects to make his future home in Hawaii.

Dr. Schurmann's Case Continued

At the request of District Attorney Huber, and with the consent of Dr. Schurmann, the case against the latter for the purpose of annulling his citizenship on grounds of alleged disloyalty to the United States, went over last week for 60 days.

New Training Camp

Word was received at army headquarters yesterday that an officers' training camp will be established at Camp Fremont, near San Francisco, within the next few weeks. According to the orders, candidates for officers' training camp from this Territory will be sent to Camp Fremont in the future. There are at present 170 candidates in Honolulu awaiting transportation orders.

Typhoid fever has appeared in the Japanese camps at Lihue, according to reports from the Garden Island. So far more than ten Japanese laborers there are said to be suffering from the disease.

Teacher Out Of Work Tries Suicide

Out of work and despondent because her funds had given out, a young school teacher who came to the islands from the mainland about a year ago, attempted to commit suicide last week ago by swallowing poison. She is recovering in the emergency hospital. The girl says she had to leave her school on one of the islands because her health failed, and the school department refused to give her another position. Her name has not been published by the Honolulu papers.

Aloha Temple, Mystic Shrine, will hold its annual ceremonial session and "kaukau" at Walkik Inn, Honolulu, on Saturday, November 16. There will be the usual ceremonial parade in which the novices will play the conspicuous part.

Ernest B. Clark, for 14 years an employee of the Bank of Hawaii, has resigned his position to take charge of the insurance department of Castle & Cooke. He was assistant cashier of the bank at the time he resigned.

Island Men Decorated For Bravery

William Wells, son of George Wells of the Royal Hawaiian Garage, who went to France about a year ago as an ambulance driver, has been awarded the French Croix du Guerre for distinguished services under fire. Capt. Reginald H. Carter, formerly organist of St. Andrew's cathedral, Honolulu, has been decorated by the British military cross for gallantry. This information was received by friends in the islands last week.

Double Travel Permits For Men

Every male person desiring to travel from the Territory is now required to get a permit first from Maj. H. Gooding Field, of the draft board in Honolulu, and then an identification card from the U. S. Immigration authorities before he will be sold a ticket by the steamship agencies. If he is a class 1 man he cannot get a permit to leave the islands at all.

"Flu" Restricts Social Events

Owing to the prevalence of Spanish influenza in Honolulu, many social events planned have been indefinitely postponed. Orders have been issued by the army department forbidding soldiers from attending any gathering where they will be brought into close contact with a crowd. Theaters and dances are therefore tabu.

Change Their Names

Another family disliking their moniker of German origin has appealed to Governor McCarthy to change it to something more American, with the result that August Maluhia Schmidt, Paul Oscar Schmidt, Ernest Frederick Schmidt and William Theodore Schmidt will hereafter sign their names just plain "Smith."

Real Estate Man Charged

Oliver G. Lansing, a Honolulu real estate man, was arrested last week on an indictment by the grand jury charging him with the embezzlement of \$6750, money belonging to Mrs. Stella K. Kea, which had been entrusted to him for investment.

Honolulu Brewery Plant

The machinery and fixtures of the Honolulu Brewing & Malting Company have been sold to a Japanese hui and will be shipped to Japan where they will be used in equipping a new brewery.

W. O. Barnhart, who has been in the ice business for the past 19 years selling the excess product of the brew-

ery, has gone out of business and will leave soon for the coast.

Case Quits Fair Board

Lieut. A. Hebard Case, U. S. A., now stationed at Kahuku, this island, has resigned as a member of the territorial fair commission from the island of Kauai, and his resignation has been accepted by the governor. Lieutenant Case states that his military duties are such as to prevent him from giving attention to the work of the commission. Before he went into the service Lieutenant Case was federal food commission agent on Kauai.—Star-Bulletin.

Dr. Charles H. Trullinger, a well known optician of Honolulu, died last Friday night following an attack of apoplexy two days before. He was 42 years of age, and is survived by a wife.

One Exemption Application

Out of about three hundred British subjects in Hawaii who are affected by the recent draft rulings and those of the treaty between Great Britain and Canada with the United States, but one exemption application has been received by British Consul E. L. S. Gordon. The British declarants and non-declarants will not be affected by the draft laws of America until January 1, 1919. After thirty days if they have not enlisted or enrolled with the British forces they become subject to military service in the United States army.

Rivenburgh To Take A Long Vacation

Land Commissioner Betram Rivenburgh expects to leave Honolulu for the mainland about November 20, having been granted an extended leave of absence. He will not return to his office until sometime in February. During his absence Charles T. Bailey, district engineer, United States, geological survey, will manage the office. The land commissioner denied that he was going to the mainland primarily to work for the passage of the Chinese Immigration Bill pending in congress, but said if the local delegation desired he would go to Washington and present their side of the case.

Judge W. L. Whitney, of Smith Warren & Whitney, Honolulu, has been ordered to Fortress Monroe, Va., to take a course in the artillery officers' training school. He will probably leave within the next two weeks.

Loses Contest Of Queen's Will

Circuit Judge C. W. Ashford last week dismissed Mrs. Keawe Nawahie's contest of the 1909 will of the late Queen Liliuokalani, thus disposing, as far as his court is concerned, of the fourth and last of a series of contests which were filed shortly after the queen's death.

Wailuku Man Held On Suspicion Of Murder

(Continued from Page One.)

tal Hotel and arranged to meet Char there at 7:30 o'clock, but Char failed to keep the appointment and he never saw him again.

The case is an extremely mysterious one, and the officers admit that they have little clue to connect Parese with the crime if one was committed.

Parese enlisted in the navy more than a year ago under the name of Joe Holua. He was assigned to the steamer Manchuria, plying cross the Atlantic. Through some trouble he got into it, it is said that he was discharged at the Brooklyn Navy Yard and sent back to Pearl Harbor to work out a debt. This he had just done. He was arrested by the police on board the Claudine last Friday evening, as he was about to leave for Maui.

Reward For Murderer Offered

The Honolulu authorities have offered a reward of \$500 for information leading to the conviction of the person or persons responsible for young Char's death.

There seems to be very little evidence to fasten the crime on Parese, particularly as the latter has explained the blood on his clothing as due to a cut finger.

The police have now advanced the suggestion that Char may have been the victim of automobile joy riders, who, after running down and killing the young sailor placed his body on the railroad track in hope of hiding their crime. A number of persons are being watched on this theory.

TO THE VOTERS, COUNTY OF MAUI

I wish to express my sincere thanks to the voters of this County for the support they have given me in the last General Election.

I beg to remain,
Me ka mahalo nui,
THOMAS K. WAHIAKO,
(Keliki o Hana.)

Advt.

N. SANO

CONTRACTOR AND BUILDER

Just received a new stock of
Mattresses, poultry netting,
paints and oils, furniture, etc.
Coffins and General Hardware.

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Market Street Wailuku

In The Churches

WAILUKU CHINESE

Services next Sunday, November 10, will all be in English. The Rev. N. C. Schenck, of Honolulu, will preach at 11 o'clock.

Christian Endeavor rally at 6:30 o'clock.

A cordial invitation is extended to everybody to attend these services.

MAKAWAO UNION CHURCH

Rev. A. Craig Bowditch, Minister.
10:00 Sunday School.
11:00 Morning Service.
6:45 Christian Endeavor.
6:45 Discussion Club.
7:20 The Organ Plays.
7:30 Vesper Service.

CAN WE LOVE THE GERMANS?

By Rev. J. CHARLES VILLIERS.

In answer to the question "Can we love the Germans?" I said, in a recent sermon, "We can, but probably we do not. We can love them as Christ taught we should love our enemies, but we cannot like them. The atmosphere of our life, our moral conceptions, and our sense of duty, as a nation, make that impossible." But, I continued, "If America, herself, is not to go backward, and retreat from that true center of life which is her God-given birthright, she MUST love the Germans. Only as she does, will Germany and the world of humanity, to whom political democracy, in a practical way, is as yet unknown, be brought nearer, in thought and experience, to the time when."

"Man to man, the world o'er,
Shall brothers be, for a' that."

In saying this one need not defend, by word or suggestion, the inhuman conduct of Germany in this war. None but those who are in fellowship with the powers of darkness could be guilty of such inhumanity to man as Germany has been guilty of. When one thinks about it, it makes one's blood boil in righteous anger. One feels that what America and her Allies are fighting against is hell let loose on the nations of the earth, a thing that must be fought against until Germany is brought to unconditional surrender; beaten to the dust.

Both "Love" and "Hate" have rights and duties. Just at this stage of the war, the duty of America and her Allies to Germany, is in line with the teaching of Christ: "they that take the sword, for unlawful, offensive warfare, shall perish by the sword." Against all such diabolical cruelty as Germany has been guilty of, the doctrine of Christ is: "I came not to send peace, but a sword."

Our Lord was an exponent of the doctrine of love. As such he taught patience under provocation. But He did not teach that to "love our enemies" is to yield, without resistance, to cruelties, worse than beastly, that would desolate and make a hell of earth. He recognized a use of the sword in defense of virtue and righteous law.

John Ruskin says—"A nation once utterly corrupt cannot be redeemed by talking, or by free, moral, effort, but only by military despotism."

If America and her Allies, in their love for Germany—I use the word LOVE advisedly—refuse to enter in to peace negotiations with Germany until she has unconditionally surrendered, it may be called "despotism". But it is warrantable, moral, despotism, infinitely milder than Germany has shown to her enemies in this war, or than she would show to the world, were she the conqueror she wished to be. A German conquest would have meant the world under perpetual despotism.

Germany knows, and all the world knows what we are fighting for, and what we are fighting against. We are fighting for justice, liberty, and human rights. We are fighting against the triumph of MIGHT over RIGHT.

Now America went into the war with clean hands; because, as President Wilson said, when war was forced upon her, in his great declaration of her aim and purpose, "God helping her she could do no other." She is, with her Allies, going to finish the war with hands as clean as they were when she went into it. And she is going to keep her hands clean when, after the war, she deals with the future life of Germany.

It may be hard for us, as a people, to keep our hearts free from the bitterness of vindictive, malignant, hatred in our present and future dealings with Germany. But our integrity is such, and our moral aims are such that we shall do it. If there were moral value in vindictive hatred we might nurse it. But there is not. It is a poison which corrupts. It leads to moral bankruptcy. Germany on the witness stand would furnish all the evidence necessary to prove that claim. Her cruelty in this war is the logical outcome of that state of mind by which she has been possessed for many years. And bitter hate has played its part in that state of mind. She set MIGHT above RIGHT, and, finally, put her doctrine to the test in practical politics, in government, in war. It has brought her to moral, political, national bankruptcy.

Now it is impossible for America to emulate the perfidy and cruelty of Germany. If one did not believe this, one might despair of the future of America. We say it is impossible. But to swerve from the principles with which we entered the war, now, or in future, to pander to those passions of malignant hatred and revenge, that, apparently, some of our countrymen would have us pander to, would be a first step in the direction in which Germany has been travelling for so many years.

Do we hate the Germans? I answer, "Yes, but not with their kind of hatred—a hatred in which lies the seed of moral and national corruption. As a nation, the American people are in-

capable of such hatred. Their hatred is that of righteous anger and indignation, the hatred of the moral sense outraged beyond endurance—a hatred which is the obverse side of love.

Such hatred should be felt by us. If it were not, we should be ready to compromise the principles of justice, liberty, and human rights. Love, itself, would soon be bankrupt. Such hatred is not only consonant with love, but essential to it.

It was in this sense I asked the question in my sermon of three weeks ago, "Can we love the Germans?", and answered it by saying: "We can, and must for our own good, as well as for the good of Germany."

But while we can and must love the Germans if we are to meet our obligations to them, we must remember, I repeat, by way of emphasis, that love has its rights and duties, which involve loyalty to justice, liberty and human rights. It is love that demands the unconditional surrender of Germany, and that the fact of her unconditional surrender be recorded for future reference. And love demands that restitution and reparation shall be made by Germany, in so far as she can make restitution and reparation, to outraged Belgium, France, Poland, Serbia, Russia, and whatsoever other country she has crushed by her might and cruelty. Repentance must be established by fruits meet for repentance. A change of government must follow a change of heart.

America may not demand of Germany that she shall become a democracy in every point as we ourselves are a democracy. But she will, from very love of Germany, demand that the present Emperor be sent into oblivion, and that a constitutional government be adopted in which the controlling voice shall be that of the people.

When this, and more, has been done by Germany, then America, together with her Allies, will say: "Though we cannot altogether forget

the past, we are willing to leave the things that are behind, and press forward to those that are before."

One of our most difficult problems, just now, in connection with the war, is to maintain an even balance between righteous anger, and malignant hate. There is a line of demarcation. America will find it. Along that line lie the better things of love and the brotherhood of humanity.

Our path may not be altogether clear. It is not. We need a guide. We have one, Christ, who never made a mistake, and whose word never was belied.

German philosophers say: "Christianity has nothing to do with national affairs." America believes it has much to do with the affairs of a nation. There are some wrongs in connection with this war, which only God, and eternity can adjust. We must leave them to Him, and follow where He shall lead. Our duty lies only along the line of justice. Beyond justice we may not go. We must be ethical as well as emotional. And the ethics of justice may in the long run point the way to mercy. Even so, Germany will have to pay a heavy penalty for her sin. No great wrong was ever done by any nation, but, in the end, that nation paid the penalty of its wrong doing.

If America, in what lies before her in her dealings with German affairs beyond the war, hews to the line of duty, right only will be done.

"No shadow falls, but there, behind it, stands
The Light.
Behind the wrongs and sorrows of
Life's troublous ways
Stands Right."

MARRIAGE LICENSES

Oct. 25—Seishichi Kimura, 33, of Camp 2, Punahoa; and Haru Watanabe, 19, of Keahua. Ceremony by Rev. T. Sato.

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without thought of race
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Of the \$170,000,000 that is to be raised in America Hawaii's quota is

\$215,000

IT MEANS THAT EVERY ONE MUST FORGET HIS OWN NEEDS, HIS OWN DESIRES, HIS OWN PLEASURES, IT MEANS THAT HE MUST PUT HIS WHOLE MIND AND SOUL, AND EFFORT INTO THE RAISING OF THIS GREAT SUM UNTIL THE LAST DOLLAR IS PAID IN. HAWAII HAS NOT FAILED YET.

THE CAMPAIGN BEGINS MONDAY: BEGIN MAKING YOUR PLANS TO GIVE NOW—

United War Work Campaign, Nov. 11-18

Organized at the Request of President Wilson.

Participated in by

The Young Men's Christian Association.
The Young Women's Christian Association.
The National Catholic War Council.
The Jewish Welfare Board.
The War Camp Community Service.
The American Library Association.
The Salvation Army.

FOR THE BOYS OVER THERE.